



Small Town. Real Life.

**CITY COUNCIL MEETING AGENDA
February 21, 2023**

**Committee of Whole at 5:30 PM.
Regular Meeting at 7:00 PM.**

**Duvall Visitor Center
15619 Main St. NE
Duvall, WA 98019**

Includes Optional Virtual Attendance

Due to current public health concerns, people may attend virtually via Zoom. Attend and participate at Join from a PC, Mac, iPad, iPhone, or Android device: <https://us06web.zoom.us/j/87585400813> or by calling 253.215.8782 using Webinar ID: 875 8540 0813.

COUNCIL COMMITTEE OF THE WHOLE 5:30 PM

- A. Good of the Order
- B. Review of Regular Meeting Agenda
- C. Discussion Items:
 - 1. Introduction to new Police Department staff
Chief Michael DeBock
 - 2. [Presentation from Waste Management](#)
Marcy Manibusan
 - 3. ARC Plan Development Discussion
Larissa Grundell, City Engineer
 - 4. Setback Projections
Troy Davis, Senior Planner
- D. Written Reports and Planning
 - 1. [Community Development Report](#)
 - 2. [Community Development Staffing Update](#)
 - 3. Waste Management Update

CITY COUNCIL REGULAR MEETING

7:00 PM

- A. Call to Order and Flag Salute
- B. Roll Call
- C. Additions and Corrections to the Agenda
- D. Adoption of the Council Agenda
- E. Comments from the Audience

Individuals may speak for three minutes, and people representing organizations for five minutes. Please state your name and City of residence before commenting. *The City strongly encourages verbal public comments to be submitted in writing to facilitate follow-up.* You may submit comments by 4:00 PM on the meeting day to the City Clerk's office, PO Box 1300, Duvall, WA 98019, cityclerk@duvallwa.gov or at the City Hall drop box at 15535 Main St. NE.

- F. Consent Agenda
 - 1. [Payroll and Claims Approval for \\$ 725,955.95](#)
 - 2. [IT Services Contract](#)
 - 3. [Black History Month Proclamation](#)
 - 4. [Wastewater Treatment Plant Biosolids Hauling and Disposal Contract, AB-23-10](#)
- G. Scheduled Items
 - 1. Mayor's Report
 - 2. Council Committee Reports
 - 3. Other Council Reports
 - 4. [Police Department Monthly Report](#)
- H. Public Hearing
 - 1. [NPDES Stormwater Management Program](#)
- I. Unfinished Business
- J. New Business
- K. Executive Session, [RCW 42.30.110\(1\)\(a\)\(ii\)](#)
- L. Adjournment

Zoom Webinar Information

Please click the link below to join the webinar:

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Committee of the Whole starts at 5:30 PM
Council Meeting begins at 7:00 PM

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 253 205 0468 or +1 719 359 4580

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